MAIL STOP **AMENDMENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

W.L. MacIsaac

Attorney Docket No.: MACW121578

Application No.: 10/667,105

Art Unit: 3616 / Confirmation No.: 9343

Filed:

September 18, 2003

Examiner: T.C. To

VEHICLE WITH MOVABLE AND INWARDLY TILTING SAFETY BODY

AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

February 9, 2007

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims	$\boldsymbol{\mathcal{E}}$								
	Remaining		Number							
	After		Previously	Present Extra			t			Additional
	Amendment		Paid For					Rate		Fee
Total Claims	100	-	99	=	1		Х	50	=	50
Independent Claims	1	-	3	=	0		X	200	=	0
	TOTAL									\$50

B. Petition for Extension of Time

Applicant respectfully requests that the shortened statutory period for response to the outstanding Office Action dated August 9, 2006, set to expire on November 9, 2006, be extended by 3 months, to expire on February 9, 2007. The enclosed check includes the 3-month extension fee of \$1,020.

C. Fees Enclosed

Enclosed is our Check No. 174036 in the amount of \$560.00 to cover the amendment claim fee and request for extension of time.

02/13/2007 HVUONG1 00000006 10667105

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510.00 OP

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPILE 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Brandon C. Stallman Registration No. 46,468

Direct Dial No. 206.695.1708

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first-class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313 1450, on the below date.

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BCS:pg

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